Community Development Department

Street Address: 198 6th Street SW Moore Haven, Florida 33471 Mailing Address: P.O. Box 1527
Phone: (863) 946-6018 • Fax (863) 946-1535

BUILDING PERMIT APPLICATION

Permit Number: 2500531 FBC 2020 7th Edition

Check applicable box:

Owner Information ☐ Check if Owner-Builder*
Name: Okeechobee Community Developers LLC
Mailing Address: 36 Airport Road, Suite 402 Lakewood, NJ 08701
Phone #: (908) 674-8717 Email: Jeff@risearchitecture.com

Contractor Information
Business Name: DGC Development Corp
Business Address: 601 N Magnolia Avenue, Suite 200, Orlando, FL 32801
Phone #: 407 674 2040
Fax #:
Email: permits@danieljorgemanagement.com

☐ New Construction ☐ Renovation (APPLICABLE ASBESTOS AFFIDAVIT REQUIRED)

Is this project located in a Special Flood Hazard Area? ____ YES ☒ NO

Is this a SHIP project? ____ YES ☒ NO

Project Property Information
Parcel ID #: Block 5 Lot 18 -19
Street Address:

Project Information
Project Description: Builder Lot 471- 472 - Duplex, 3 story, ~~3,781.91~~ SF, ~~8 bedrooms, 3 1/2 baths~~ each side 3,402.05SF 3 1/2 bath, 4BR

Cost of Construction: ~~$ 200,605~~ each side 401,210 00

NOTICE: In addition to the requirement of this permit, there may be additional restrictions applicable to this property that may be found in the public records of this county. All other applicable state or federal permits must be obtained before commencement of the permitted development.

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit; that all information in this application or attached as documentation to this application is accurate; and that all work will be performed to meet the standards of all laws regulating construction and land use in this jurisdiction.

Jeff Akerman 7/24/2025
Owner-Builder/Contractor's Agent Signature Date

STATE OF FLORIDA
COUNTY OF GLADES

The foregoing instrument was acknowledged before me this 24th day of July, 2025 by
Jeff Akerman
(Name of Owner/Contractor's Agent)
Steven L Dobbs
(Notary Public

(Notary Stamp) STEVEN L. DOBBS Notary Public-State of Florida Commission # HH 536961 My Commission Expires October 01, 2028

Personally Known ✓ or Produced Identification
Type of ID:

OR

07/29/2025
Contractor Signature Date

STATE OF FLORIDA
COUNTY OF GLADES

The foregoing instrument was acknowledged before me 29 day this of July , 2025 by
Daniel Oliveira
(Name of Owner/Contractor's Agent)
(Notary Public

(Notary Stamp)

Personally Known X or Produced Identification ____
Type of ID:

WARNING TO PROPERTY OWNER:
WHEN A CONTRACT COST/COST TO BUILD IS $2,500 OR MORE you must record a Notice of Commencement. Your failure to record a Notice of Commencement may result in your paying twice for improvements to your property. If you intend to obtain financing, it is recommended that you consult with your lender or an attorney before recording your Notice of Commencement.

OLD
8/5
5235.94
4804.1
A - 4-25 3781.91 3826.13
B 4.2.5 3781.91 3826.13

NCW
2617.97
3402.05
2617.97
3402.05

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Contractor Assignment and Authorization

Each contractor and/or subcontractor must sign this form prior to permits being issued for that trade. By signing this form, the contractor accepts responsibility for work performed by authorization of the permit issued for this project and agrees to comply with all applicable laws, codes, ordinances, and regulations that govern the work.

Permit Type	Contractor Print Name Clearly	License Number	Contractor's Signature	Date
Building	DGC DEVELOPMENT CORP	CBC1264467		04/01/25
Mobile Home				
Electrical	Red Line Electrical Services, LLC	EC13008270		04/15/25
Plumbing	Ridgeway Plumbing, Inc.	CFC057754		4/15/25
Mechanical	Karibe Mechanical Service LLC	CMC1249885		
Aluminum				
Gas				
Roofing	Treasure Coast Roofing	CCC1330653		
Drywall	Advanced Drywall	CBC1251350		04/14/25
Carpentry	Advanced Drywall	CBC1251350		04/14/25
Masonry	CSCI, LLC	CGC025947		12/10/24
Concrete	CSCI, LLC	CGC025947		12/10/24

Required Documents Descriptions

1 **One Paper Set and one digital of Plans for Residential Projects. Two Paper Sets and One digital set of Plans for Commercial Projects. We will accept 11 x 17 as long as all details are legible, otherwise submit standard size.**
The plans must show specific details of the work. When applicable, the plans shall include the electrical, mechanical, plumbing and gas plans (isometrics HVAC & Plumbing) for the project.
When the permit is issued, one set will be returned. It must be retained at the construction site and made accessible to the building inspector.

2 A **Site Plan** is required for all structural permits. 1 paper and one digital

SITE PLAN REQUIREMENTS:
A site plan must be drawn to scale; it can be drawn on a copy of the property survey if a survey is available. It must show the actual dimensions and shape of the lot to be built upon; the exact sizes and locations of already existing structures, if any; the location and dimensions of the proposed structures or alterations; and the distance between structures on the property. The plan must also show adjacent roads and the distance to property lines from existing and proposed construction. When present, the location of the well and septic systems must be shown. Existing and new construction must be appropriately labeled on the site plan. *When new structures are proposed in a Mobile Home or RV Park*, the site plan must also show the distance between the new construction and the nearest surrounding structures on adjacent lots.

3 A **Property Survey (For County Only)** is required, except for those situations listed below. (1 original paper copy & one digital
The survey shall show all existing structures and easements and include an accurate **legal description** of the property. Exemptions:
a) The structure is in a Mobile Home or RV Park.
b) The structure is accessory to a residence and is going to be secured against high winds or floods by soil anchors.
c) The parcel is more than 5 acres and the proposed structure is 75 feet or more from all property lines.

4 **a) Potable water or well, 1 copy.**