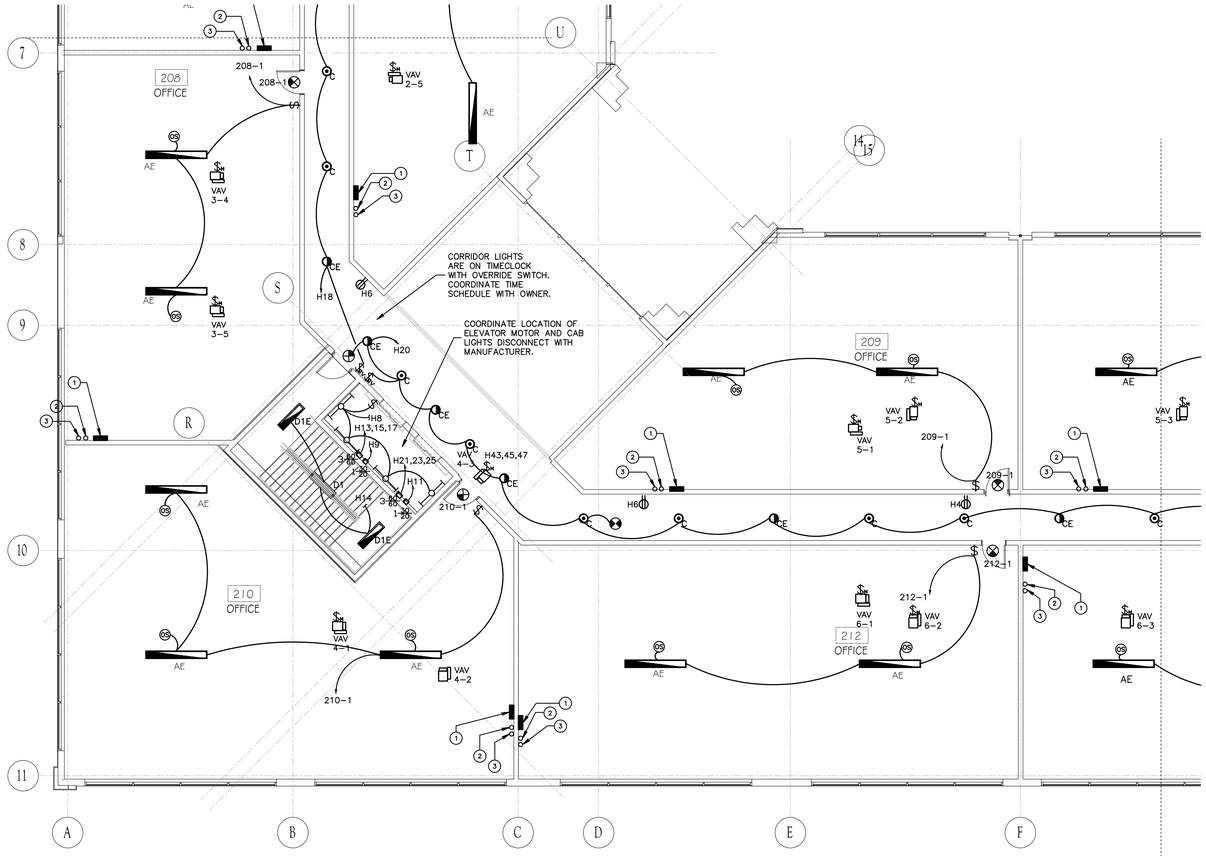


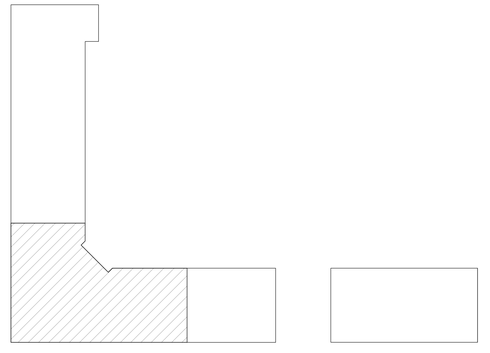
1 Level 2 - Area B - Electrical Plan
1/8" = 1'-0"

KEY NOTES

1. TENANT SPACE ELECTRICAL PANEL.
2. 2"C. WITH PULLSTRINGS STUB UP 6" AFF AND CAPPED FOR TENANT SPACE TELE/DATA USE.
3. 2"C. WITH PULLSTRINGS STUB UP 6" AFF AND CAPPED FOR TENANT SPACE CATV.

GENERAL NOTES

1. THE MEANS OF EGRESS ILLUMINATION LEVEL SHALL BE NOT LESS THAN 1 FC (11 LUX) AT THE WALKING SURFACE DURING NORMAL POWER AND NOT LESS THAN 0.1 FC AT ANY POINT DURING EMERGENCY POWER (FBC SECTION 1008.2.1).
2. EMERGENCY AND EXIT LIGHTS TO BE TIED AHEAD OF SWITCH/CONTROLS.
3. ALL EMERGENCY LIGHTS AND EXIT SIGNS ARE PROVIDED WITH MINIMUM 90 MINUTES BATTERY BACKUP.
   EM – LIGHT FIXTURES WITH EMERGENCY BATTERY BACKUP.



KEY PLAN

RISE | FL architecture

ARCHITECT:

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STRUCTURAL CONSULTANT:

MEP CONSULTANT:
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P.I.T. MGR: STEPHEN BENDER, P.E.
PROJECT #: 23051-G

CIVIL CONSULTANT:

DESIGNER CONSULTANT:

REVISIONS:

NO.	DATE	DESCRIPTION

CLIENT:
CLIENT NAME

PROJECT NAME / LOCATION:
PROJECT NAME
PROJECT ADDRESS

DRAWING TITLE:
LEVEL 2 - AREA B - Electrical PLAN

EXAMINER'S SIGNATURE:

PROFESSIONAL SEAL:

Digitally signed by George SanJuan
Date: 2023.12.27 11:07:29 -05'00'

GEORGE SANJUAN, P.E.
FLORIDA LICENSE #46100

SCALE: AS SHOWN
DATE:
PROJECT NO.

E122

DRAWING NO.

BARCODE

THE GENERAL CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND REPORT ALL ERRORS AND OMISSIONS TO THE ARCHITECTS. DO NOT SCALE DRAWING. THE DRAWING SHALL NOT BE USED UNTIL SIGNED BY CONSULTANTS.