


# PROPOSED NEW SEMI ATTACHED HOME

## DUPLEX

## LOT: 09 - 08
## BLOCK: 05

## GLADES COUNTY, FL

**THIS SET IS AN ITERATION OF A MASTER PROJECT #1226736**

## TABULATED AREAS

| TOTAL AREA & VOLUME MODEL A | | | |
|---|---|---|---|
| NAME | AREA | VOLUME | LIVABLE SPACE |
| LEVEL 1 A | 1405.15 SF | 12646.35 CF | YES |
| LEVEL 2 A | 1400.79 SF | 12957.33 CF | YES |
| ATTIC A | 931.75 SF | 7454.04 CF | |
| TOTAL | 3737.69 SF | 33057.72 CF | |
| OUTDOOR COVERED AREA A | 44.22 SF | | |
| TOTAL | 3781.91 SF | | |

| GBA MODEL A | GLA MODEL A |
|---|---|
| 3781.91 SF | 2805.94 SF |

| TOTAL AREA & VOLUME MODEL B | | | |
|---|---|---|---|
| NAME | AREA | VOLUME | LIVABLE SPACE |
| LEVEL 1 B | 1405.15 SF | 12646.35 CF | YES |
| LEVEL 2 B | 1400.79 SF | 12957.33 CF | YES |
| ATTIC B | 931.75 SF | 7454.04 CF | |
| TOTAL | 3737.69 SF | 33057.72 CF | |
| OUTDOOR COVERED AREA B | 44.22 SF | | |
| TOTAL | 3781.91 SF | | |

| GBA MODEL B | GLA MODEL B |
|---|---|
| 3781.91 SF | 2805.94 SF |

RISE | FL
architecture

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DESIGNER CONSULTANT:

REVISIONS:

CLIENT:

PROJECT NAME / LOCATION:

DRAWING TITLE:

EXAMINERS SIGNATURE:

PROFESSIONAL SEAL:

STATE OF FLORIDA
SHIMON GREENEBAUM
AR102415
REGISTERED ARCHITECT

SHIMON E. GREENEBAUM, RA
FL LIC. NO.
AR102415

SCALE:

DATE:

PROJECT NO:

DRAWING NO:

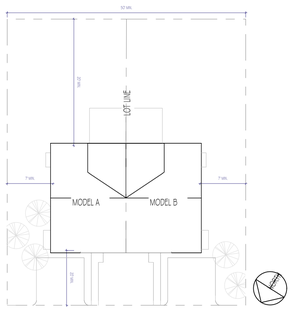
BARCODE

THE GENERAL CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND REPORT ALL ERRORS AND OMISSIONS TO THE ARCHITECTS. DO NOT SCALE DRAWING. THE DRAWING SHALL NOT BE USED UNTIL SIGNED BY CONSULTANTS.

## ABBREVIATIONS

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| A.C. | AIR CONDITIONING | CONV. | CONVECTOR | GALV. | GALVANIZED | N.T.S. or NTS | NOT TO SCALE | V.W.C. | VINYL WALL COVERING |
| A.C.T. or ACT | ACOUSTICAL CEILING TILE | D.E. | DRYER EXHAUST | GL. | GLASS | NOM. | NOMINAL | VEST. | VESTIBULE |
| A.D. | AREA DRAIN | D.L. | DOUBLE LAYER | GR. | GRADE | O.C. | ON CENTER | VIF | VERIFY IN FIELD |
| A.F.F. | ABOVE FINISH FLOOR | D.or DIA. | DIAMETER | H.B. | HOSE BIB | O.D. | OUTSIDE DIAMETER | WD. | WOOD |
| A.N. | AS NOTED | D.W. | DISH WASHER | H.C. | HUNG CEILING | O.F. | OVER FLOW | | |
| AHJ | AUTHORITY HAVING JURISDICTION | DBL. | DOUBLE | H.CAB. | HANGING CABINETS | O.H. | OPPOSITE HAND | | |
| ALUM. | ALUMINUM | DET. | DETAIL | H.M. or HM | HOLLOW METAL | OPG. | OPENING | | |
| APT. | APARTMENT | DIM. | DIMENSION | H.P. | HIGH POINT | P. | PAINTED | | |
| AVG. | AVERAGE | DN. | DOWN | H.R. | HANDRAIL | P.D. | PUMP DISCHARGE | | |
| B. | BATHROOM | DWG. | DRAWING | H.V. | HALL VENT (DUCT) | P.DR. | PLANTER DRAIN | | |
| B.C. | BRICK COURSE | E.G. | ESTABLISHED GRADE | H.V.A.C. or HVAC | HEATING, VENTILATION, & AIR CONDITIONING | P.E. | PASSENGER ELEVATOR | | |
| B.O. | BOTTOM OF | E.H. | ELECTRIC HEATER | | | P.H.V. | PUBLIC HALL VENT(DUCT) | | |
| B.T. | BATH TUB | E.J. | EXPANSION JOINT | I.D. | INSIDE DIAMETER | P.R. | POWDER ROOM | | |
| BD. | BOARD | E.W.P.M. | ELASTOMERIC WATERPROOF MEMBRANE | INCL. | INCLUDING | PARTN | PARTITION | | |
| BLDG. | BUILDING | EIFS | EXTERIOR INSULATED FINISH SYSTEM | INSUL. | INSULATION | Q.T. | QUARRY TILE | | |
| BLK. | BLOCK | ELEC. | ELECTRIC | JST | JOIST | RESIL. | RESILIENT | | |
| BM. | BEAM | ELEV. | ELEVATION | JT. | JOINT | RM. | ROOM | | |
| BOTT. | BOTTOM | ENGNR | ENGINEER | L.CL. | LINEN CLOST | S.H. | SERVICE HALL | | |
| BR. | BRICK | EQ. | EQUAL | L.P. | LOW POINT | S.S. | SLOP SINK | | |
| C.H. | CONCRETE HARDENER | F. | FOYER | L.R. | LIVING ROOM | S.T.C. | SOUND TRANSMISSION CLASS | | |
| C.J. | CONTROL JOINT | F.A.I. | FRESH AIR INTAKE | L.W. | LIGHT WEIGHT | SAN. | SANITARY | | |
| C.M.T. | CORRUGATED METAL BRICK TILE | F.D. | FLOOR DRAIN | LAM. | LAMINATED | SM | SMOKE DETECTOR | | |
| C.R. | CEILING REGISTER | F.F. | FINISHED FLOOR | LAV. | LAVATORY | SPKL. | SPRINKLER | | |
| C.S. | CAST STONE | F.P. | FIRE PROOF | LVT | LUXURY VINYL TILE | ST. OR STL | STEEL | | |
| C.T. | CERAMIC TILE | F.P.H.B. | FROST PROOF HOSE | M.&G. | METAL AND GLASS | STOR. | STORAGE | | |
| C.W. | COLD WATER | F.P.S.C. | FIRE PROOF SELF CLOSING | M.C. | MEDICINE CABINET | STRUC. | STRUCTURE OR STRUCTURAL | | |
| CAB. | CABINET | F.R. OR FR | FIRE RATED OR FIRE RATING | M.CL. | METER CLOSET | T.O. | TOP OF | | |
| CL. | CLOSET | F.S.P. | FIRE STAND PIPE | M.L. | METAL LOUVER | T.R. | TOP REGISTER | | |
| CLNG. | CEILING | FIN. | FINISH | M.O. | MASONRY OPENING | T.V. | TOILET VENT (DUCT) | | |
| CM | CARBON MONOXIDE DETECTOR | FLASHG | FLASHING | M.V. | MECHNICAL VENTILATION | U. | URINAL | | |
| COL. | COLUMN | FLR. | FLOOR | MAX. | MAXIMUM | U.O.N. | UNLESS OTHERWISE NOTED | | |
| CONC. | CONCRETE | G.W.B. or GYP. | GYPSUM WALL BOARD | MET. | METAL | V.C.J. | VERTICAL CONTROL JOINT | | |
| CONT. | CONTINUOUS | GA. | GAUGE | MIN. | MINIMUM | V.C.T.OR VCT | VINYL COMPOSITE TILE | | |

## SITE




1 Site Plan GENERAL
1" = 30'-0"

## PERMIT DATA

BUILDING CODE - FBC 2020 FL EDITION

OCCUPANCY - R3

CONSTRUCTION TYPE - VB

DESIGNED WIND SPEED V ULT. - 145 MPH

RISK CATEGORY - II

EXPOSURE CATEGORY- C

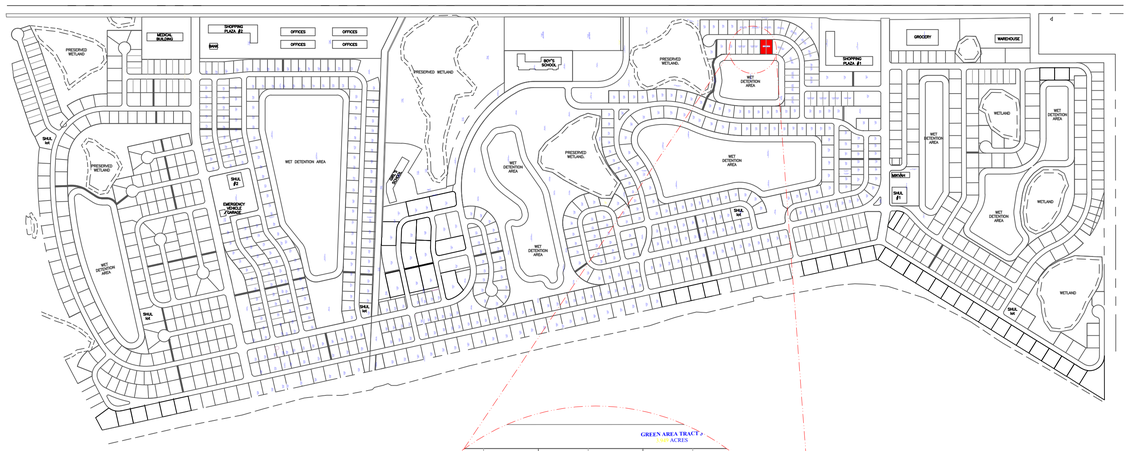
## PROJECT SCOPE:

CONSTRUCTION OF A NEW SEMI-ATTACHED HOME WITH AN ATTIC ON A CLEAR LOT.

## LIST OF DRAWINGS


| SHEET NO. | SHEET NAME | PAGE NO. | F & F SET | PERMIT SET | Current Revision |
|---|---|---|---|---|---|
| 01-ARCHITECTURAL | | | | | |
| A-1.0 | COVER PAGE | 00 | | | |
| A-1.1 | PLOT PLAN | 01 | | | |
| A-1.2 | SPECIFICATIONS | 02 | | | |
| A-2.2 | FIRST FLOOR MODEL A | 03 | | | |
| A-2.3 | SECOND FLOOR AND ATTIC MODEL A | 04 | | | |
| A-2.5 | FIRST FLOOR MODEL B | 05 | | | |
| A-2.6 | SECOND FLOOR AND ATTIC MODEL B | 06 | | | |
| A-2.11 | ROOF | 07 | | | |
| A-2.12 | RCP FIRST & SECOND FLOOR MODEL A | 08 | | | |
| A-2.13 | RCP FIRST & SECOND FLOOR MODEL B | 09 | | | |
| A-3.1 | ELEVATIONS | 10 | | | |
| A-3.2 | ELEVATIONS | 11 | | | |
| A-3.3 | ELEVATIONS- TRIM OPTIONS | 12 | | | |
| A-4.1 | WALL SECTION AND DETAILS | 13 | | | |
| A-4.4 | WALL SECTION AND DETAILS | 14 | | | |
| A-4.2 | SCHEDULES AND WALL TYPES | 15 | | | |
| A-4.3 | DETAIL DRAWINGS | 16 | | | |
| 02- LANDSCAPE | | | | | |
| L-1.0 | LANDSCAPE PLAN OPTION A | 22.1 | | | |
| L-1.1 | LANDSCAPE PLAN OPTION B | 22.2 | | | |
| 03- MECHANICAL | | | | | |
| M-1.0 | INDEX, NOTES AND SYMBOL LEGEND | 23 | | | |
| M-2.0 | FIRST FLOOR MECHANICAL PLAN | 24 | | | |
| M-2.1 | SECOND FLOOR MECHANICAL PLAN | 25 | | | |
| M-2.2 | THIRD FLOOR MECHANICAL PLAN | 26 | | | |
| M-3.0 | MECHANICAL SCHEDULES | 27 | | | |
| M-3.1 | MECHANICAL DETAILS | 28 | | | |
| 04-ELECTRICAL | | | | | |
| E-1.0 | INDEX, NOTES AND SYMBOL LEGEND | 29 | | | |
| E-2.0 | FIRST FLOOR ELECTRICAL PLAN | 30 | | | |
| E-2.1 | SECOND FLOOR ELECTRICAL PLAN | 31 | | | |
| E-2.2 | THIRD FLOOR ELECTRICAL PLAN | 32 | | | |
| 05-PLUMBING | | | | | |
| P-1.0 | INDEX, NOTES AND SYMBOL LEGEND | 33 | | | |
| P-2.0 | FIRST FLOOR DOMESTIC WATER PLAN | 34 | | | |
| P-2.1 | FIRST FLOOR SANITARY PLAN | 35 | | | |
| P-2.2 | SECOND FLOOR DOMESTIC WATER PLAN | 36 | | | |
| P-2.3 | SECOND FLOOR SANITARY PLAN | 37 | | | |
| P-2.4 | THIRD FLOOR DOMESTIC WATER PLAN | 38 | | | |
| P-2.5 | THIRD FLOOR SANITARY PLAN | 39 | | | |
| P-3.0 | PLUMBING PIPING ISOMETRICS | 40 | | | |

TOTAL: 37


MEDICAL BUILDING
SHOPPING PLAZA #1
OFFICES
OFFICES
OFFICES
OFFICES
PRESERVED WETLAND
PRESERVED WETLAND
BOY'S SCHOOL
PRESERVED WETLAND
WET DETENTION AREA
SHOPPING PLAZA #1
GROCERY
WAREHOUSE
WET DETENTION AREA
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