

PROPOSED NEW 1-FAMILY HOME

EMERALD

LOT: 22
BLOCK: 01

GLADES COUNTY, FL

THIS SET IS AN ITERATION OF A MASTER PROJECT #1226739

TABULATED AREAS

TOTAL BUILDING AREA:

Name	AREA	Volume	LIVABLE SPACE
LEVEL 1	1486.96 SF	13940.21 CF	YES
LEVEL 2	1510.08 SF	12206.48 CF	YES
COVERED AREA	35.41 SF	0.00 CF	
LEVEL 3 ATTIC	676.10 SF	5408.84 CF	
TOTAL	3708.55 SF	31555.53 CF	

GBA	GLA
3708.55 SF	2997.04 SF

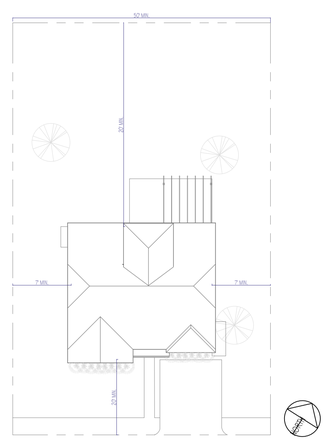
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ABBREVIATIONS

A.C.	AIR CONDITIONING	CONV.	CONVECTOR	GALV.	GALVANIZED	N.T.S. or NTS	NOT TO SCALE	V.W.C.	VINYL WALL COVERING
A.C.T. or ACT	ACOUSTICAL CEILING TILE	D.E.	DRYER EXHAUST	GL.	GLASS	NOM.	NOMINAL	VEST.	VESTIBULE
A.D.	AREA DRAIN	D.L.	DOUBLE LAYER	GR.	GRADE	O.C.	ON CENTER	VIF	VERIFY IN FIELD
A.F.F.	ABOVE FINISH FLOOR	D.or DIA.	DIAMETER	H.B.	HOSE BIB	O.D.	OUTSIDE DIAMETER	WD.	WOOD
A.N.	AS NOTED	D.W.	DISH WASHER	H.C.	HUNG CEILING	O.F.	OVER FLOW		
AHJ	AUTHORITY HAVING JURISDICTION	DBL.	DOUBLE	H.CAB.	HANGING CABINETS	O.H.	OPPOSITE HAND		
ALUM.	ALUMINUM	DET.	DETAIL	H.M. or HM	HOLLOW METAL	OPG.	OPENING		
APT.	APARTMENT	DIM.	DIMENSION	H.P.	HIGH POINT	P.	PAINTED		
AVG.	AVERAGE	DN.	DOWN	H.R.	HANDRAIL	P.D.	PUMP DISCHARGE		
B.	BATHROOM	DWG.	DRAWING	H.V.	HALL VENT (DUCT)	P.DR.	PLANTER DRAIN		
B.C.	BRICK, COURSE	E.G.	ESTABLISHED GRADE	H.V.A.C. or HVAC	HEATING, VENTULATION, & AIR CONDITIONING	P.E.	PASSENGER ELEVATOR		
B.O.	BOTTOM OF	E.H.	ELECTRIC HEATER	I.D.	INSIDE DIAMETER	P.H.V.	PUBLIC HALL VENT(DUCT)		
B.T.	BATH TUB	E.J.	EXPANSION JOINT	INCL.	INCLUDING	P.R.	POWDER ROOM		
BD.	BOARD	E.W.P.M.	ELASTOMERIC WATERPROOF MEMBRANE	INSUL.	INSULATION	PARTN.	PARTITION		
BLDG.	BUILDING	EIFS	EXTERIOR INSULATED FINISH SYSTEM	JST	JOIST	Q.T.	QUARRY TILE		
BLK.	BLOCK	ELEC.	ELECTRIC	JT.	JOINT	RESIL.	RESILIENT		
BM.	BEAM	ELEV.	ELEVATION	L.CL.	LINEN CLOST	RM.	ROOM		
BOTT.	BOTTOM	ENGNR	ENGINEER	L.P.	LOW POINT	S.H.	SERVICE HALL		
BR.	BRICK	EQ.	EQUAL	L.R.	LIVING ROOM	S.S.	SLOP SINK		
C.H.	CONCRETE HARDENER	F.	FOYER	L.W.	LIGHT WEIGHT	S.T.C.	SOUND TRANSMISSION CLASS		
C.J.	CONTROL JOINT	F.A.I.	FRESH AIR INTAKE	LAM.	LAMINATED	SAN.	SANITARY		
C.M.T.	CORRUGATED METAL BRICK TILE	F.D.	FLOOR DRAIN	LAV.	LAVATORY	SM	SMOKE DETECTOR		
C.R.	CEILING REGISTER	F.F.	FINISHED FLOOR	LVT	LUXURY VINYL TILE	SPKL.	SPRINKLER		
C.S.	CAST STONE	F.P.	FIRE PROOF	M.&G.	METAL AND GLASS	ST. OR STL	STEEL		
C.T.	CERAMIC TILE	F.P.H.B.	FROST PROOF HOSE	M.C.	MEDICINE CABINET	STOR.	STORAGE		
C.W.	COLD WATER	F.P.S.C.	FIRE PROOF SELF CLOSING	M.CL.	METER CLOSET	STRUC.	STRUCTURE OR STRUCTURAL		
CAB.	CABINET	F.R. OR FR	FIRE RATED OR FIRE RATING	M.L.	METAL LOUVER	T.O.	TOP OF		
CL.	CLOSET	F.S.P.	FIRE STAND PIPE	M.O.	MASONRY OPENING	T.R.	TOP REGISTER		
CLNG.	CEILING	FIN.	FINISH	M.V.	MECHNICAL VENTILATION	T.V.	TOILET VENT (DUCT)		
CM	CARBON MONOXIDE DETECTOR	FLASHG	FLASHING	MAX.	MAXIMUM	U.	URINAL		
COL.	COLUMN	FLR.	FLOOR	MET.	METAL	U.O.N.	UNLESS OTHERWISE NOTED		
CONC.	CONCRETE	G.W.B. or GYP.	GYPSUM WALL BOARD	MIN.	MINIMUM	V.C.J.	VERTICAL CONTROL JOINT		
CONT.	CONTINUOUS	GA.	GAUGE			V.C.T.OR VCT	VINYL COMPOSITE TILE		

GENERAL SITE



Site Plan GENERAL
1" = 30'-0"

PERMIT DATA

BUILDING CODE- 2020 FL 7TH EDITION

OCCUPANCY- R3

CONSTRUCTION TYPE- VB

DESIGNED WIND SPEED V_{ULT} - 145 MPH

RISK CATEGORY- II

EXPOSURE CATEGORY- C

PROJECT SCOPE:

CONSTRUCTION OF A NEW HOME ON A CLEAR LOT.

RISE | FL architecture

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561.831.7443

STRUCTURAL CONSULTANT:

MEP CONSULTANT:

CIVIL CONSULTANT:

DESIGNER CONSULTANT:

REVISIONS:

CLIENT: LAKEFRONT ESTATES

PROJECT NAME / LOCATION:
EMERALD- OKEECHOBEE, FL

DRAWING TITLE:
COVER PAGE

EXAMINERS SIGNATURE:

PROFESSIONAL SEAL:

STATE OF FLORIDA
SHIMON GREENEBAUM
AR102415
REGISTERED ARCHITECT

SHIMON E. GREENEBAUM, RA
FL LIC. NO.
AR102415

SCALE: 1" = 30'-0"

DATE: 01/14/25

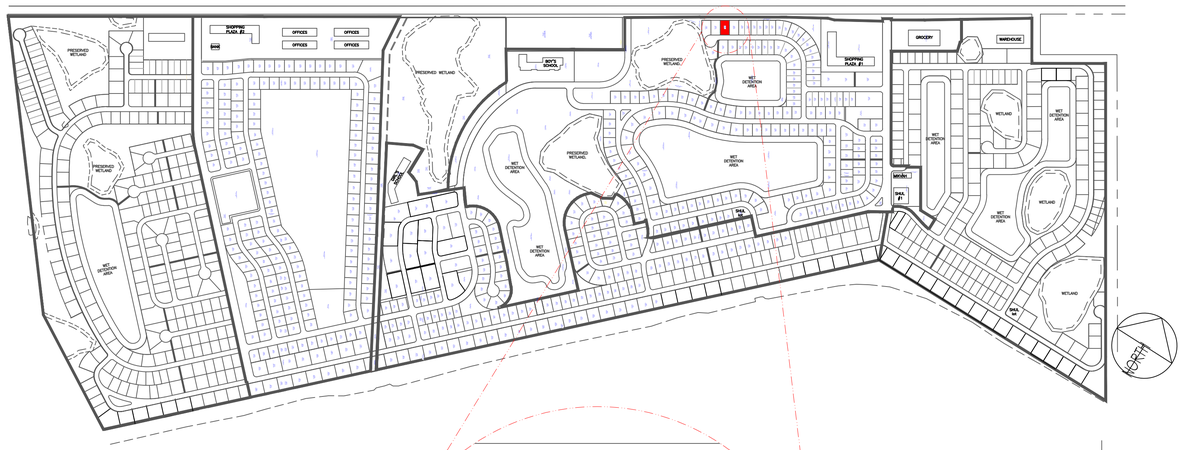
PROJECT NO: NJ079

DRAWING NO: A-1.0

01 OF

BARCODE

THE GENERAL CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND REPORT ALL ERRORS AND OMISSIONS TO THE ARCHITECTS. DO NOT SCALE DRAWING. THE DRAWING SHALL NOT BE USED UNTIL SIGNED BY CONSULTANTS.


SHOPPING PLAZA #1
OFFICES
OFFICES
OFFICES
OFFICES
PRESERVED WETLAND
PRESERVED WETLAND
APD'S GROCY
PRESERVED WETLAND
WET DETENTION AREA
SHOPPING PLAZA #1
GROCERY
WAREHOUSE
WETLAND
WET DETENTION AREA
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